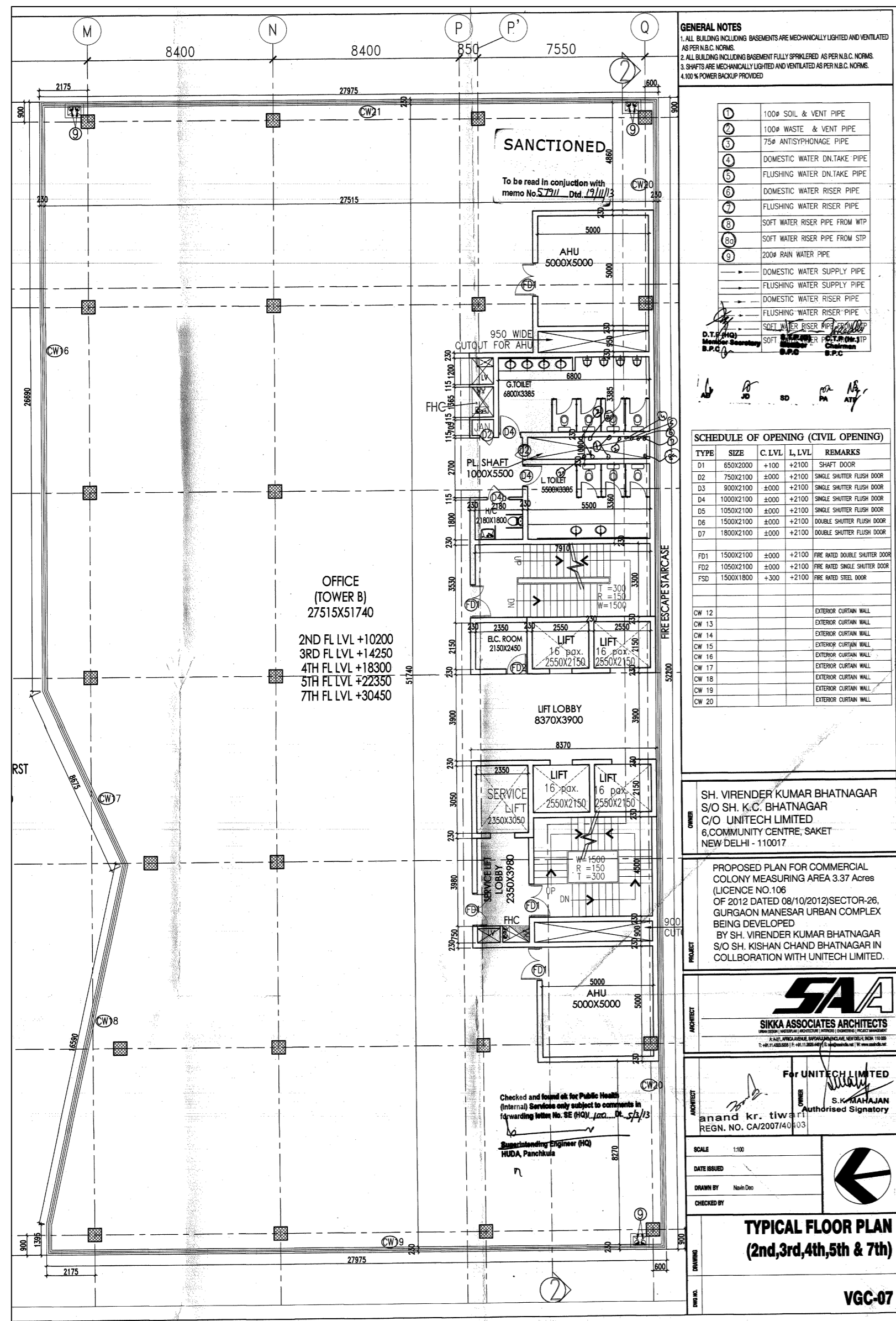
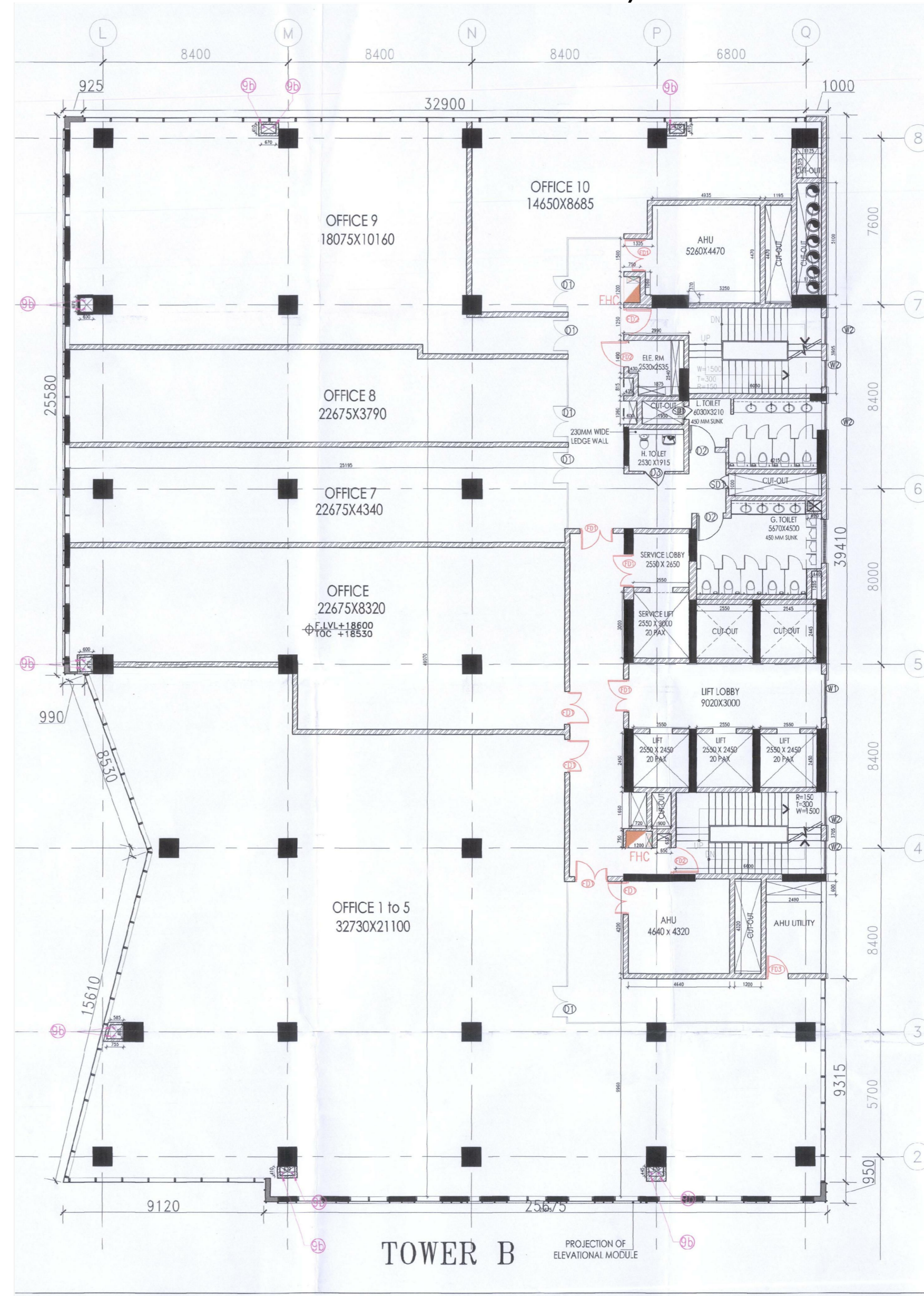


ORIGINAL SANCTIONED PLAN
(MEMO NO 57911, DATED 19-11-2013)

IN PRINCIPLE REVISED SANCTIONED PLAN
(MEMO NO ZP-859/AD(RA)/2018/32207,
DATED 22.11.2018)



BLOCK - B , 4TH FLOOR PLAN



BLOCK - B , 4TH FLOOR PLAN

GENERAL NOTES
1. ALL BUILDING INCLUDING BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
2. ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLED AS PER N.B.C. NORMS.
3. SHAFTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
4. 100% POWER BACKUP PROVIDED

100Ø	SOIL & VENT PIPE
100Ø	WASTE & VENT PIPE
75Ø	ANTI-SIPHONAGE PIPE
Ø	DOMESTIC WATER DN TAKE PIPE
Ø	FLUSHING WATER DN TAKE PIPE
Ø	DOMESTIC WATER RISER PIPE
Ø	FLUSHING WATER RISER PIPE
Ø	SOFT WATER RISER PIPE FROM MTP
Ø	SOFT WATER RISER PIPE FROM STP
Ø	200Ø RAIN WATER PIPE
Ø	DOMESTIC WATER SUPPLY PIPE
Ø	FLUSHING WATER SUPPLY PIPE
Ø	DOMESTIC WATER RISER PIPE
Ø	FLUSHING WATER RISER PIPE
Ø	SOFT WATER RISER PIPE
Ø	SOFT WATER RISER PIPE

SCHEDULE OF OPENING (CIVIL OPENING)

TYPE	SIZE	C. LVL	L. LVL	REMARKS
D1	650X2000	+100	+2100	SHAFT DOOR
D2	750X2100	+000	+2100	SINGLE SHUTTER FLUSH DOOR
D3	900X2100	+000	+2100	SINGLE SHUTTER FLUSH DOOR
D4	1000X2100	+000	+2100	SINGLE SHUTTER FLUSH DOOR
D5	1050X2100	+000	+2100	SINGLE SHUTTER FLUSH DOOR
D6	1500X2100	+000	+2100	DOUBLE SHUTTER FLUSH DOOR
D7	1800X2100	+000	+2100	DOUBLE SHUTTER FLUSH DOOR
FD1	1500X2100	+000	+2100	FIRE RATED DOUBLE SHUTTER DOOR
FD2	1050X2100	+000	+2100	FIRE RATED SINGLE SHUTTER DOOR
FSD	1500X1800	+300	+2100	FIRE RATED STEEL DOOR
CW 12				EXTERIOR CURTAIN WALL
CW 13				EXTERIOR CURTAIN WALL
CW 14				EXTERIOR CURTAIN WALL
CW 15				EXTERIOR CURTAIN WALL
CW 16				EXTERIOR CURTAIN WALL
CW 17				EXTERIOR CURTAIN WALL
CW 18				EXTERIOR CURTAIN WALL
CW 19				EXTERIOR CURTAIN WALL
CW 20				EXTERIOR CURTAIN WALL

SH. VIRENDER KUMAR BHATNAGAR
S/O SH. K.C. BHATNAGAR
C/O UNITECH LIMITED
6, COMMUNITY CENTRE, SAKET
NEW DELHI - 110017

PROPOSED PLAN FOR COMMERCIAL COLONY MEASURING AREA 3.37 Acres (LICENCE NO.106 OF 2012 DATED 08/10/2012) SECTOR-26, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. VIRENDER KUMAR BHATNAGAR S/O SH. KISHAN CHAND BHATNAGAR IN COLLABORATION WITH UNITECH LIMITED.

SAA
SIKKA ASSOCIATES ARCHITECTS
11/11, PUNJAB BAGH, NEW DELHI - 110028
PH: 011-26101111 | 011-26101112 | 011-26101113 | 011-26101114 | 011-26101115 | 011-26101116 | 011-26101117 | 011-26101118 | 011-26101119 | 011-26101120

For UNITECH LIMITED
S. K. MAHAJAN
Authorised Signatory
anand kr. tiwari
REGN. NO. CA/2007/4003

SCALE: 1:100
DATE ISSUED: 14-08-2011
DRAWN BY: Nishu Datta
CHECKED BY:

TYPICAL FLOOR PLAN
(2nd, 3rd, 4th, 5th & 7th)
VGC-07

GENERAL NOTES
1. ALL BUILDING INCLUDING BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
2. ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLED AS PER N.B.C. NORMS.
3. SHAFTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
4. 100% POWER BACKUP PROVIDED

SH. VIRENDER KUMAR BHATNAGAR
S/O SH. K.C. BHATNAGAR
C/O UNITECH LIMITED
6, COMMUNITY CENTRE, SAKET
NEW DELHI - 110017

REVISED PLAN FOR COMMERCIAL COLONY MEASURING AREA 3.37 Acres (LICENCE NO.106 OF 2012 DATED 08/10/2012) SECTOR-26, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. VIRENDER KUMAR BHATNAGAR S/O SH. KISHAN CHAND BHATNAGAR IN COLLABORATION WITH UNITECH LIMITED.

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For UNITECH LIMITED
S. K. MAHAJAN
Authorised Signatory
anand kr. tiwari
REGN. NO. CA/2007/4003

SCALE: 1:100
DATE ISSUED: 14-08-2011
DRAWN BY: Nishu Datta
CHECKED BY: ASHWINI

4TH FLOOR PLAN
Checked and found ok for Public Health
Internal Sanitation and related to comments in forwarding letter No. SE (PH)/JAC...
Supervising Engineer (PH)
MUDA, Panchsala
4/17/18
VGC-08