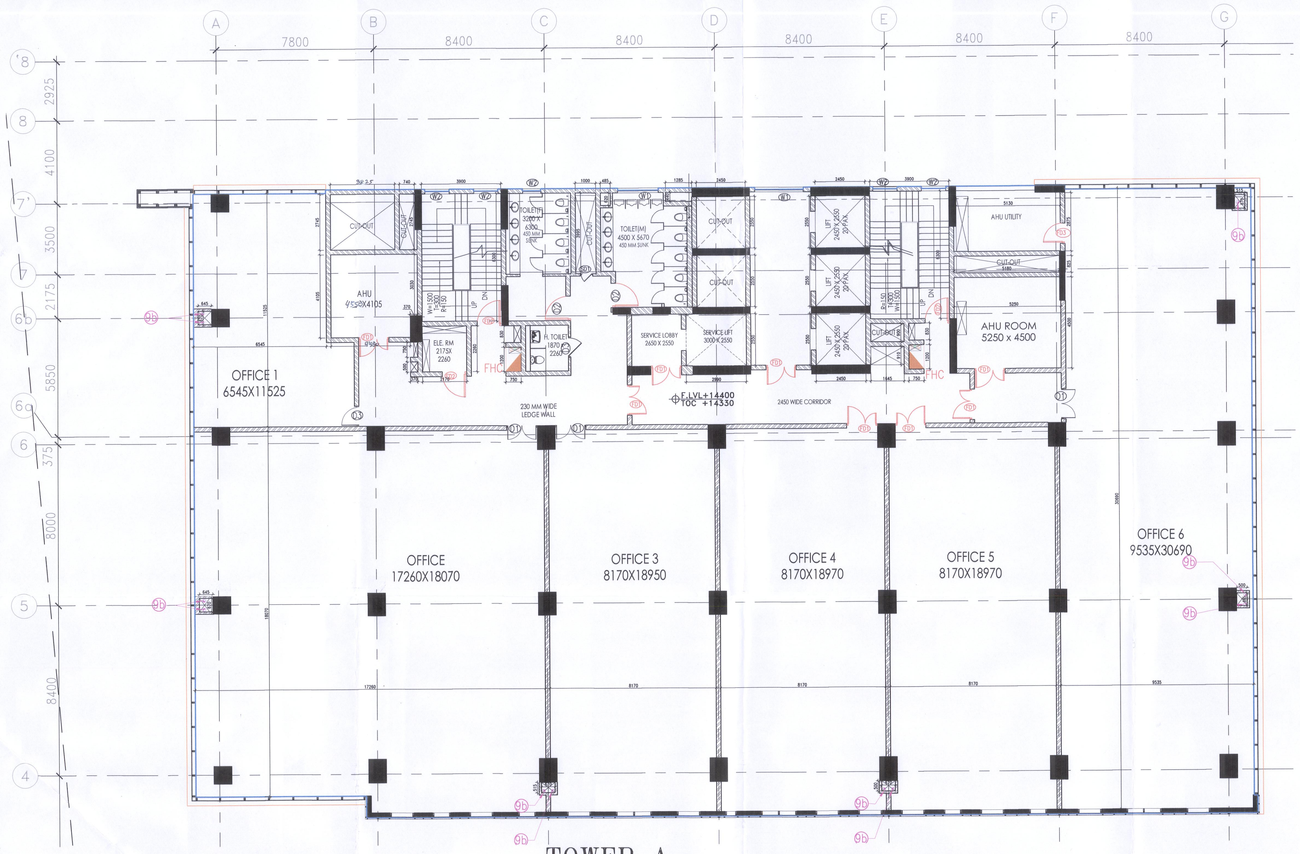
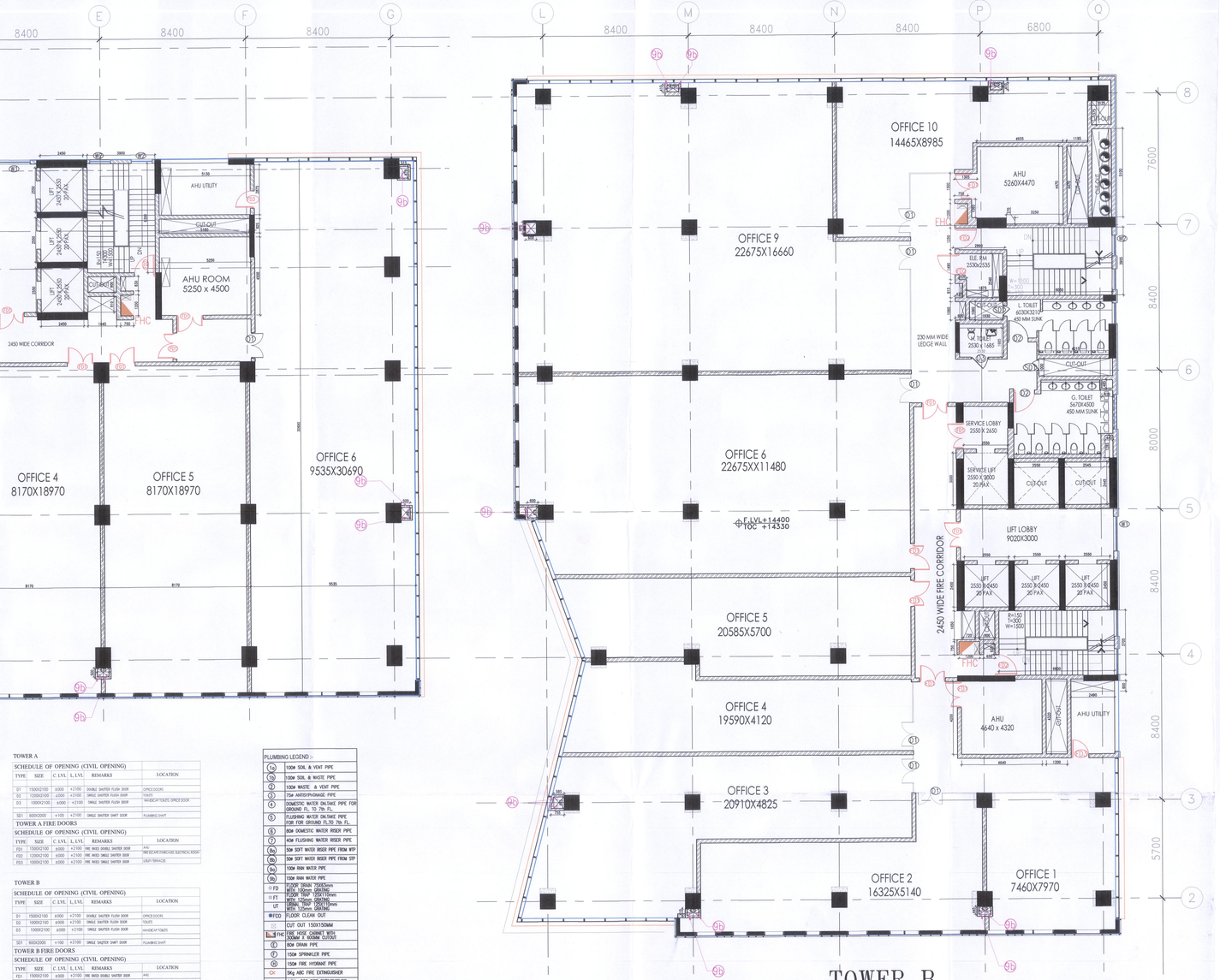


TOWER A



TOWER B

TOWER A

SCHEDULE OF OPENING (CIVIL OPENING)

TYPE	SIZE	C. LVL	L. LVL	REMARKS	LOCATION
D1	1500X2100	±000	+2700	DOUBLE SHUTTER FLUSH DOOR	OFFICE DOORS
D2	1200X2100	±000	+2700	SINGLE SHUTTER FLUSH DOOR	TOILETS
D3	1000X2100	±000	+2100	SINGLE SHUTTER FLUSH DOOR	HANDICAP TOILETS, OFFICE DOOR
SD1	600X2000	+100	+2700	SINGLE SHUTTER SHAFT DOOR	PLUMBING SHAFT

TOWER A FIRE DOORS

SCHEDULE OF OPENING (CIVIL OPENING)

TYPE	SIZE	C. LVL	L. LVL	REMARKS	LOCATION
FD1	1500X2100	±000	+2700	1HR RATED DOUBLE SHUTTER DOOR	AHU
FD2	1200X2100	±000	+2700	1HR RATED SINGLE SHUTTER DOOR	1HR ESCAPE STAIRCASE, ELECTRICAL ROOM
FD3	1000X2100	±000	+2700	1HR RATED SINGLE SHUTTER DOOR	UTILITY TERRACES

TOWER B

SCHEDULE OF OPENING (CIVIL OPENING)

TYPE	SIZE	C. LVL	L. LVL	REMARKS	LOCATION
D1	1500X2100	±000	+2700	DOUBLE SHUTTER FLUSH DOOR	OFFICE DOORS
D2	1000X2100	±000	+2100	SINGLE SHUTTER FLUSH DOOR	TOILETS
D3	1000X2100	±000	+2700	SINGLE SHUTTER FLUSH DOOR	HANDICAP TOILETS
SD1	600X2000	+100	+2700	SINGLE SHUTTER SHAFT DOOR	PLUMBING SHAFT

TOWER B FIRE DOORS

SCHEDULE OF OPENING (CIVIL OPENING)

TYPE	SIZE	C. LVL	L. LVL	REMARKS	LOCATION
FD1	1500X2100	±000	+2700	1HR RATED DOUBLE SHUTTER DOOR	AHU
FD2	1200X2100	±000	+2700	1HR RATED SINGLE SHUTTER DOOR	1HR ESCAPE STAIRCASE, ELECTRICAL ROOM
FD3	1000X2100	±000	+2700	1HR RATED SINGLE SHUTTER DOOR	UTILITY TERRACES

PLUMBING LEGEND :-

1a	100ø SOIL & VENT PIPE
1b	100ø SOIL & WASTE PIPE
2	100ø WASTE & VENT PIPE
3	75ø ANTISYPHONAGE PIPE
4	DOMESTIC WATER ON/SAVE PIPE FOR GROUND FL. TO 7th FL.
5	FLUSHING WATER ON/SAVE PIPE FOR FOR GROUND FL.TO 7th FL.
6	80ø DOMESTIC WATER RISER PIPE
7	40ø FLUSHING WATER RISER PIPE
8a	50ø SOFT WATER RISER PIPE FROM WTP
8b	50ø SOFT WATER RISER PIPE FROM STP
9a	100ø RWH WATER PIPE
9b	150ø RWH WATER PIPE
FD	FLOOR DRAIN 200X50mm WITH 100mm GRATING
FT	FLOOR TRAP 150X150mm WITH 125mm GRATING
UT	URINAL TRAP 150X150mm WITH 125mm GRATING
FCO	FLOOR CLEAN OUT
CO	CUT OUT 150X150MM
FHC	FIRE HOSE CABINET WITH 300MM X 600MM CUTOUT
1	50ø DRAIN PIPE
7	150ø SPRINKLER PIPE
H	150ø FIRE HYDRANT PIPE
CK	5Kg ABC FIRE EXTINGUISHER
CO2	4.5Kg CO2 FIRE EXTINGUISHER

GENERAL NOTES

1. ALL BUILDING INCLUDING BASEMENTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
2. ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED AS PER N.B.C. NORMS.
3. SHAFTS ARE MECHANICALLY LIGHTED AND VENTILATED AS PER N.B.C. NORMS.
4. 100 % POWER BACKUP PROVIDED

Member(Hy) Member B.P.C. Member B.P.C. Chairman B.P.C.

PA ATP

(GAJANAND SINGH)

A.D.F. DFS PKL Member B.P.C.

OWNER: SH. VIRENDER KUMAR BHATNAGAR
S/O SH. K.C. BHATNAGAR
C/O UNITECH LIMITED
6,COMMUNITY CENTRE, SAKET
NEW DELHI - 110017

PROJECT: REVISED PLAN FOR COMMERCIAL COLONY MEASURING AREA 3.37 Acres (LICENCE NO.106 OF 2012 DATED 08/10/2012)SECTOR-26, GURGAON MANESAR URBAN COMPLEX BEING DEVELOPED BY SH. VIRENDER KUMAR BHATNAGAR S/O SH. KISHAN CHAND BHATNAGAR IN COLLBORATION WITH UNITECH LIMITED.

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OWNER: For UNITECH LIMITED Authorised Signatory

SCALE	1:100
DATE ISSUED	24-08-2017
DRAWN BY	R.M.
CHECKED BY	ASHWANI

DRAWING: 3RD FLOOR PLAN

Chief Engineer (HQ) for Public Health Engineering, Haryana, Chandigarh subject to comments in Memo No. 5029/PA(IV)-2017/ dated 9.2.2018

Superintending Engineer (HQ) Public Health Circle, Panchkula

DWG NO.: VGC-07